Summary of Sunday Services
10:30 AM

Sunday, March 3  The Power of Dreams
Lay Leader: Chris Sanchez
Worship Associate: Jeanne Coats

There are many things that motivate us and shape us into the people we are meant to be: love, fear, culture, upbringing, etc. Today, we examine the powerfully inspirational effects that our dreams have on us, whether they be sweet dreams, nightmares or daydreams.

Sunday, March 10  (Int’l. Women’s Day) ‘Why Are We Talking Justice for Women?’
Rev. Pratima Dharm

The International Women's Day is traditionally celebrated on 8 March and calls us today to continue activating the voices from all walks of life to affect the maximum change and transformation in women's lives. Rev. Dharm will speak on this topic in the wake of the global movement for women's rights, equality and justice on 10th March.

Sunday March 17  (St. Patrick’s Day) ‘Lucky You, Lucky Me!’
Rev. Pratima Dharm

The luck of the Irish is an adage that continues to live on in spirit and in practice in our modern day lives! Rev. Dharm will explore this topic as we celebrate the spirit of Saint Patrick’s Day at Monte Vista on 17th March. We also encourage you to bring Irish Soda Bread to share with others after service.

Sunday March 24  (Celebrating Color) Title: The Colors of Holi!
Rev Pratima Dharm

We will celebrate the Hindu festival of Holi or Colors at Monte Vista on 24th March with a special story, message and rituals on ‘Holi’ to share with the children and adults, helping us embrace our own unique colors that make up the fabric of our Beloved Monte Vista Community! Indian delicacies, Masala Chai or Tea along with a fun play of color, following the service, may bring the child out in you!
Madeline Rios, MVUUC member, professional interpreter and longtime human rights activist, will share her experience with the Latin American immigrant experience and how it relates to the fight for democracy. Madeline recently joined the board of the UU California Justice Ministry and will report on its recent retreat in Fresno.

Rev. Pratima Dharm’s Message

The season of Lent or Spring, calls many to the practice of spiritual disciplines like fasting, silence, solitude, abstaining from things in the physical world, or service to the marginalized in order to move closer to our spirituality, God, or simply connecting with our own sacredness. Though it is very apt for many to take on the various spiritual disciplines, service to the marginalized is what speaks to me the most. By engaging in service to others in need, helps me get in touch with my own sacredness. When we pay close attention, there is much that needs to be done in our own communities. With the abundance of food and resources in our lives, we do have a responsibility towards those who have very little and go hungry daily. With the rise of homelessness, our responsibility to feed and serve those who are poor, marginalized and hungry, without expectation or blame also increases. So, what are we doing for those who are poor as a community of faith? How are we engaging in this great need of our time, to feed, to clothe and to restore the lives of those who seek to rebuild their home, hearth and family just like anyone else in America? Most importantly we have to change the old narrative that the poor are to be blamed for their plight and that they have somehow caused hunger and material starvation in their lives! The truth is that in a land of such material abundance it is the systems of oppression that needs to be questioned which continue to cause (even today) nearly 140 million people to live in poverty with bare minimum housing, practically zero availability or access to proper health care, clean drinking water and so on.
Martin Luther King, began a moral movement for the poor people in the late 1960s and called for a march into Washington D.C. The Poor People's Campaign, or Poor People's March on Washington, was a 1968 effort to gain economic justice for poor people in the United States. Rev. King and the Southern Christian Leadership Conference (SCLC), organized this effort which was led by Ralph Abernathy after Rev. King was assassinated, demanding economic and human rights for poor Americans of diverse backgrounds to our Congress and other executive agencies. A group of 3,000 protestors set up camp on the Washington Mall, where they stayed for six weeks in the Spring of 1968. The Poor People's Campaign was motivated by a desire for economic justice and the right of all people to live with human dignity, where their basic living needs were met. Though the Civil Rights movement had been successful in bringing awareness and changing the laws to protect African Americans and People of Color against racism, King and the SCLC realized that the movement had failed to improve the material conditions for many African Americans. And so, King’s vision for the Poor People’s Campaign included multiracial effort, including African Americans, white Americans, Asian Americans, Hispanic Americans, and Native Americans. The campaign aimed at alleviating poverty regardless of race. Sadly, despite the mass efforts of the sixties and the subsequent growth in our economy it has not helped to alleviate the conditions of the poor in the present times. In fact we see an increase in the number of poor people. And despite the false narrative, the majority of those living in poverty are actually the working poor.

Today, Rev. William J. Barber, the leader of the present Poor People’s Campaign is bringing our attention to the work that remains to be done in the present by reviving the moral call to respond to improving the conditions of the poor. The Poor People’s Campaign has fought against voter suppression, living wages, denial of healthcare, discriminatory laws against the LGBTQ community and the Latinos that primarily impact the lives of millions of poor people. As this campaign expands its efforts in Southern California it has chosen to hold its Town Hall meeting in the Spring (on the 30th of March) at Monte Vista Unitarian Universalist Congregation! I am happy to see the support among the leadership and the Social Justice Committee at Monte Vista for this Town Hall. I am also heartened to share that the CommUUnity Homeless Action Outreach (affectionately called the CHAO Hounds!) was launched last month under the Minister’s ‘Spirit of Service’ program, when we began providing meals to the Hope Partners shelter for homeless families in Pomona. We have possibilities of providing meals and other outreach work including organizing a collection of clothing, items of daily living, arts & crafts and so on for a larger group of homeless people at other shelters in Pomona, Montclair and Upland in the future. May the intentions of our hearts and the service of our hands be a blessing unto those whose lives are broken and rejected but can be made whole again! May we be inspired to make a difference by being one of those people who chose to do something about the most pressing need of our time!

Blessings and Love,
Rev. Pratima Dharm
You Are Invited To
The Installation Service Of Our Minister
Rev. Pratima Dharm

LOCATION: Monte Vista Unitarian Universalist Church
9185 Monte Vista Avenue, Montclair, CA 91763
TIME/DATE: 4 PM, April 14, 2019

PLEASE RSVP by March 24, 2019 to
officeadmin@montevistauu.org

Childcare is available for children 10 years old and younger. Please list number of children and their ages when you reply.

Clergy are invited to gather at 3:15 pm to robe and process.

Reception follows the service.
Presidents’ Message

Beloved MVUUC CommUUnity,

We had a lovely celebration of Valentine's Day despite the rain. Presents, cards and cupcakes were exchanged, and lots of photos were taken, smiles all around. Thanks to all who participated and helped to make it a fun day. Prior to that, there was a fun "chili cook-off" with a little bit of karaoke and lot of good food. Again, smiles all around, and some money was raised to help some of our RE students be able to attend camp at De Benneville Pines this Summer.

Friday, March 8, is the International Women's Day, and the theme this year is "#BalanceforBetter" - with the elaboration "Better the balance, better the world" - and I would add that goes for income inequality, as well. Three men currently hold more wealth than the combined wealth of 160 million Americans, that is the poorer half of the US population: Jeff Bezos, Bill Gates, and Warren Buffett. This concentration of wealth is ruinous of democracy, and of the prospects for the biosphere. Poverty has increased disproportionately for women and children as a result of absurd wealth concentration. Last month, Oxfam reported that the world's 8 richest people (all men) own the same wealth as the poorest half of humanity. (The headline on the article was at variance with the filmed reportage incorporated into the website.) "Analysts found 3.4 billion people are living on less than $5.50 a day." https://www.aljazeera.com/news/2019/01/oxfam-world-richest-26-wealth-poorest-190121054249908.html

On March 30, starting at 9 AM, the Poor People's Campaign will be presenting issues of poverty in the MVUUC sanctuary, along with some music. All are invited to attend. During a conference on Pomona Reawakening held on February 18 at Temple Beth Israel which dealt with economic and spiritual issues, I learned something about one of MVUUC's long-standing Social Justice activists: Teresa Santee, as a teenager, was a participant in the Poor People's March on Washington that had been initiated by Martin Luther King. She started out on the march with a group in Akron, Ohio. I was mightily impressed, and hoped she would share her experience with those of us who had scant notion, or no clue, that such an effort had been made in 1968. She was very modest about it, but this is an important chapter in history that needs to be better understood, and we see the echo of it now with the upcoming Poor People's Campaign event. I hope for strong participation from our congregation. At this point, half of the US population can be considered poor, as they don't have $500 available in the event of an emergency.

Reporting on the Poor People's Campaign March on Washington from last year in Ohio, the "inaugural event, near the steps of the Statehouse, will focus on child poverty, women in poverty and people with disabilities. In subsequent weeks, actions will shift focus to systemic racism, the war economy, ecological devastation caused by climate change and the nation’s "moral narrative."

Ohio's campaign is part of a national movement, a revival of the original Poor People's Campaign, which marched on Washington in 1968 to demand economic justice. That march was organized by Martin Luther King, Jr. and began in May, shortly after King's assassination."

As Martin Luther King taught, "The curse of poverty has no justification in our age." Gandhi declared, “Poverty is the worst form of violence.” We are seeing a steady violation of people and the planet in the name of wealth accumulation. A halt must be drawn.

Warm Regards,
Cynthia Allaire, MVUUC Board of Trustees President

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**REflections**

Liberal religious education is like gem mining. In a UU Sunday school we endeavor to teach our children discernment…. Liberal religious gem mining requires the ability to discern what is worth keeping, and what should be sifted out and discarded. This can be difficult. Our children have to sift through lots of information in life. They learn values from television, popular music, the Internet, books, magazines, their friends, and many other sources….

----Christopher Buice

These words were part of a quote in the Coming of Age Parenting Class, and I keep thinking about how important discernment is to our children. So **HOW** do we teach our kids discernment? Here are some things parents can do to help their children develop a discerning palate

1. **Don't hide from the culture**
   We need to start preparing our children early to face what's going on in the world! Start encouraging them to really think about what they see on TV, the movies, books they read, the music they listen to... If you do these activities together then the questions will flow much more naturally. At the very least, your kids will start getting used to having these kinds of conversations with you.

2. **Do pick and choose wisely**
   Parents should try and take the time to preview or research the interests of the children. Often the very things we think we're shielding our kids from, they will encounter at school, at another friend's house, or even at another family member's home. **Helping them develop their "discernment antennae" will enable them to make good decisions when you are not around.**
3. **Ask questions...*lots of them***
   Of course, we ask our children questions, but as parents, we should also answer them for ourselves. Here are some examples: *What's the message here? Is it true? Do the choices the people/characters make seem plausible or make sense? What do you think the consequences would be in real life?* When we just "take in" the information, without analyzing, we allow ourselves to be molded by that input. Asking questions causes us to think, and be more intentional in what we accept or reject.

4. **Check your worldview**
   How do we approach and think about the world and those around us? Our worldview is the filter through which we will discern truth. And keep in mind that we ALL have one, whether or not we can articulate it. Basically, what are our values and how do we follow them in our life?

5. **Enlist People/Resources to Help You**
   There are resources to help you navigate the process. Enlist the help of someone you trust for their ideas or thoughts. There's nothing like learning from the voice of experience, or trusted resources.

   “We cannot shelter our children forever. But we can teach them the process of discernment and the art of gem mining. We can help to awaken the conscience so that they will be able to make responsible choices, to separate thing of value from things that have no value.”  ----Christopher Buice

Faitfully Yours,
Amy Randall
Director of Lifespan Religious Exploration
Credentialed Associate
Join Us at General Assembly
UUA General Assembly, Spokane—June 19-23 2019

Registration and Housing Open March 1

GA Registration and the GA Housing Reservation System opens March 1 at 9 a.m. PST at uua.org/ga. Full-time registration is $425 for adults and $240 for high school youth and retired and candidate ministers. Rates increase on May 1. Theme: “The Power of We”

General Assembly

General Assembly is the annual meeting of our Unitarian Universalist Association. Attendees worship, witness, learn, connect, and make policy for the Association through democratic process. Anyone may attend; congregations must certify annually to send voting delegates. The 2019 General Assembly will be June 19-23 in Spokane, Washington. Most General Assembly events will be held in the Spokane Convention Center.

The Power of We

What do we want Unitarian Universalism to be? It is a time when we are asking big questions in our faith, and GA 2019 will be focused on digging into those questions together. It is a critical chance for congregational leaders and passionate UUs to set new goals and aspirations for our religious community. Help begin to reshape our Association and our congregations in new and powerful ways.

This year’s theme is about collective power, “The Power of We,” as well as the possibility, the purpose, the struggle and the joy of what it means to be together in faithful community. In the past two years, Unitarian Universalism has recommitted to the work of liberation inside and outside our faith community. The antidote to a time of dangerous dehumanization is a love that connects us to our deeper humanity. Come to Spokane to experience what our shared faith can become when we embrace the Power of We.

Spokane

The Spokane region is the gateway for adventure and exploration in the Intermountain Northwest. Located driving distance from Glacier National Park and Yellowstone, Spokane is nestled in natural beauty.
Spokane is located on interstate I-90, 110 miles from the Canadian border and 18 miles from Idaho. It is the largest city between Seattle and Minneapolis.

Spokane International Airport (GEG) is serviced by Alaska, American, Delta, Frontier, Southwest, and United Airlines. Nonstop service is offered to 17 destinations, including Minneapolis, Chicago, Dallas, Phoenix, and LAX.

Spokane is accessible by rail via Amtrak’s Empire Builder route (Chicago - St. Paul/Minneapolis - Spokane - Portland/Seattle). It is also reachable by Greyhound Bus.

**Excellent Programming**

GA will offer more than 100 programming selections over the course of five days. This year, in addition to Theme-Based Programming, the schedule will feature Role-Based Track Programming, including time for discussion among attendees, sharing inspiring models and stories, and concrete suggestions for how to further the work or "take it home." More programming details are available at www.uua.org/ga.

**Financial Aid Available **

The UUA is committed to the goal of making GA accessible to as many attendees as possible. Go to uua.org/ga in the month of March to learn about scholarships to support delegates - particularly those from marginalized groups - and volunteer opportunities (work in exchange for registration).

If you have any questions, call or email Maribel Dana - 951.203.1233 slonirish@gmail.com

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**Update on CIM Group Proposal Regarding Our Property**

February 27, 2019

This week I was contacted by a new person from CIM Group. Jon Prystasz, a Development Associate, is now assigned to the Montclair Place project. He is trying to get up to speed on all the projects around the mall. I sent him a redacted copy of our first 2 meetings with CIM and the Land Use Task Force’s Annual Reports for 2017 and 2018, so he can understand our point of view in the matter and see how involved the whole congregation was with the our reply to CIM. Mr. Prystasz commented that it looked like another year on the rezoning by the Montclair Specific Plan; we had been warned of this before. I requested that he meet with our committee soon.

Folks new to Monte Vista may not have heard of this offer to MVUUC. We were asked in November of 2017 by a Vice President of CIM Group if we wanted to move our location or have the company build us a new facility in exchange for some of our land. On April 9, 2017, our members voted to stay in this location and negotiate with the CIM Group on building a new facility.
I am resending the two Annual Reports for 2017 and 2018 for members and friends to review, reminding ourselves of all that we accomplished together after voting to work toward a possible agreement with CIM Group.

Thank you, Maribel Dana
Chair, Land Use Task Force

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**Congregation Annual Meeting**
**May 21, 2017**

**Annual Report for Committee Chairs and Group Leaders**

**Submitted by:** Maribel Dana  
**Date Submitted:** June 1, 2017

**Committee/Group Name:** Land Use Task Force

**Committee Chair/Group Leader:** Maribel Dana

**Committee/Group Members:** Bruce Mount, Megan Gallegher, Cynthia Hume, Vasu Dev, Catherine Rowlee

**Bullet List of Major Highlights/Accomplishments** (Please limit to five bullet points)

June -August 2016—Prepared a response to an offer by the Moore Real Estate Company connected to the Tan family that owns lots north of and adjacent to our land.
Conducted a review (of the history of Monte Vista’s efforts to make use of the property we own; published a review of 4 possible visions for land use along with positive and negative effects and presented to the congregation on 8/6/16.

September—Presented the Land Use Committee Review to MVUUC as part of the Board’s work on visioning. Planned for congregation to narrow the choices.

October-January 2017—Contacted by Vice President (Development) of CIM Group that owns most of the Montclair mall. 1/10/17-Met with VP and learned CIM wanted to relocate us or build us a new church in exchange for a deal regarding our property. Spoke with Pacific Western Region leaders and 2 other congregations to learn about their experiences and best practices.

March-April—Offered 6 informational meetings to members that included a Power Point presentation of all we knew at that time. Published online minutes for the first 5 meetings for members to review before the vote. On 4/9/17, members voted to begin negotiations with the CIM Group. A total of 74 members attended the 6 meetings and the 4/9 congregational meeting had more than a quorum—52 members present.

April 25-May—Met with the CIM Vice President and two architects to discuss the needs of MVUUC and possible plans. Did a walk-through with our visitors. Contacted CIM again to request a visit to a Los Angeles site.
Goals for Upcoming Year:

Keep the congregation fully informed about developments.

Find a realty company and a real estate attorney to review any negotiations or agreements.

Follow up with UUA consultants regarding any negotiations regarding land.

Congregation Annual Meeting
May 20, 2018
ANNUAL REPORT: LAND USE TASK FORCE

Submitted by: Maribel Dana  Date Submitted: May 1, 2018

Committee/Group Name: Land Use Task Force

Committee Chair/Group Leader: Maribel Dana

Committee/Group Members: Vasu Dev, Cynthia Humes, Bruce Mount, Rita Salama, Catherine Rowlee, Megan Gallagher, Amy Randall ex-officio, Rev. Susan Manker ex-officio.

Bullet List of Major Highlights/Accomplishments

• July 2017- CIM Group VP Greg Williams visited the LUTF and shared some information about their 20 year plan for this area. The Task Force planned to hold In-gatherings of members and elicit their ideas for a vision of a possible future facility.

• August 2017- Two in-gatherings were held with 18 topics on 18 giant Post-It notes for the members to view, discuss, and write about their dreams. A total of 54 members attended 2 sessions. This information was organized into the Transcription of Topics, Congregational In-gathering. (A link to this is still on our website, the December Encounter). On August 1, Maribel Dana, Catherine Rowlee, Julie Steinbach and Harry Ragland visited a CIM Group site at The Lot in West Hollywood to increase understanding of the company’s work.

• November 2017—CIM Group’s architects from Studioneleven met with the LUTF (11/15) to share preliminary ideas for a sanctuary based on a previous survey taken by the Task Force. The LUTF liked much of their plan and decided to prepare an itemized response that included the congregational visioning from August.

• December 2017-February 2018—LUTF met 6 times to fine tune our response to the ideas presented by the architects. Finally on 2/16, our document was sent.
• March 2018 to present—On 3/30, the Studioneleven architects requested a calendar of events from us and Montessori. Architects said they needed it for a timeline for the Master Plan and hoped to provide a more detailed update in a few weeks’ time. The calendar took a while to prepare and was mailed to them on 4/25/18.

Goals for Upcoming Year:

• Continue to keep the Congregation informed of progress and focus on the vision.

• Remind all that there is no deal with CIM Group yet and that is not possible without a congregational vote.

• With CIM, begin a financial discussion and protect the interests of the congregation, including retention of the cell tower and the rental income from the International Montessori School.

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2018 Auction Report “Night of Stars” and Donations to Refugee/Immigrant Groups

Dear Members and Friends of MVUUC,

Thank you so much for your support of the 2018 Auction. Thanks to you and generous business donors, our total Income as of November 30 was $7,990.36.

The 2017-2018 Board of Trustees originally approved the idea of giving 10% of auction income to refugee groups in our area. To our knowledge, this is the first time that an auction has been tied to a cause beyond fundraising for Monte Vista, and that was good motivation for our Auction Team and for members. This Board also decided to donate a total of 15% to these groups if we earned over $10,000, but we did not achieve that level of giving this year. Maybe next time!

I apologize that so much time has passed before clarifying these details for the congregation, but there were the holidays, vacations, travels and visitors for many involved helpers. Today, two checks for $400 each were mailed to the Claremont Canopy, Claremont, which describes itself as:

“a grassroots organization founded to support people displaced by forced migration who have resettled in Claremont and surrounding areas. We work to provide a community that is welcoming, affordable, and sustainable as they build new lives here. To achieve this, we connect people and organizations and create opportunities in education, employment, and community integration.”
You will also remember that the Claremont Canopy Caterers prepared both our auction dinner and our springtime Annual Dinner in 2018. Members have highly praised the Mediterranean meals.

The second check went to the **Newcomers Access Center, Pomona**, whose mission is to:

> “help refugee and immigrant families connect with appropriate services and resources in order to aid them to become self-sufficient and integrate meaningfully into the larger society. NAC finds organizations to work with newcomers to build integrated communities where all cultures are respected.”

Several MVUUC members have worked to create and support both organizations as the families expand their lives in this new country. We salute you for your many hours of welcoming, assisting and connecting these newcomers to jobs, schools, health services and multitudes of other tasks that are labors of love.

Sincerely,

Maribel Dana, Chair

Other Auction Team Members: Catherine Rowlee, Laura Mulroy, Kay Pearlman, Rita Salama

**Available Auction Events**

Seats are still available at other AWESOME events throughout the year! Click this link to our website [Post Auction Events](#) or check the list on the green table at the back of the Sanctuary to see what's available. Contact Maribel Dana or Rita Salama to reserve your spot.

**Chalice Lighter Grant**

**Helping Our Member Congregations**

In the last several months the Board of Trustees encouraged members to sign up for the Chalice Lighter program. They planned to apply for a Chalice Lighter Grant as soon as we had enough members contributing as Chalice Lighter supporters. In order to receive a grant, we must have 20% of members contributing to 3 yearly calls of $20 per call. The good news is that, currently, we are over that 20% threshold; however, if some of us become inactive we could lose eligibility, so please go to the website and become a Chalice Lighter if you have not done so already.


Please visit the page below and learn about all the good your help can provide for congregations in our Pacific Southwest District. You will also be helping our own congregation with fundraising for our growth. MVUUC may be applying for a grant next summer.

Flyer with detailed description of Chalice Lighters:

Online Chalice Lighter Enrollment: (Be sure to enroll in the Pacific Southwest District’s program.)
https://register.pwruua.org/chalice-lighter-enrolment/

POETRY APPRECIATORS LOUNGE
First Sundays of the month at 12:15pm.

Are you a lover of poetry? This group is an opportunity to explore and share. You can just drop in or if you wish to share a poem, whether your own or a favorite by someone else, bring at least 8 copies or email Rita Salama at salamatoyou@yahoo.com by 5:00pm the day before so copies can be provided. The first meeting will be Sunday, March 3, 12:15-1:15, in the Founders Room.

The second meeting will be Sunday, April 7, 12:15-1:15, in the sanctuary.

Beginning May 5, meetings will be held in Room 3.

If there is a congregational meeting, the Poetry Group will convene after the meeting is over.

Wheel of the Year
A Pagan Perspective on the Seasons

Ostara - March 21 - The Spring Equinox
A Few Words on the Triple Goddess

Because I have discussed in detail the information about Ostara, the Sabbat celebrating the Spring Equinox, and its connection with Easter, and because Ostara celebrates a Goddess of Spring, Eostre, I thought it might be a good time to digress just a bit, and talk about the Lady, herself, our Great Goddess, in her three aspects — Maiden, Mother and Crone.

You may have noticed people wearing a pendant with triple moon symbol. This is the symbol of the Goddess in all her forms: New moon crescent for the Maiden, full moon for the Mother and Waning Crescent for the Crone.

There are many examples of triple goddess figures in diverse pantheons, far too many to cover them all, so I will not bore you with a recitation of goddess names and the cultures from which they sprang. Rather, I would like to talk about the symbolism of the triple moon figure itself, and how it relates to women who follow the Goddess; who aspect the Goddess as part of their religious practice.
The image is not without controversy, even though it is widely accepted. The caveat that some women have with the image is that it exemplifies Patriarchal thinking and classifies goddesses (and all women) primarily by their biological functions: Starting with the onset of fertility in the Maiden, progressing through Motherhood, and ending with an old, post-menopausal Crone. Modern life spans being what they are, this relegates modern woman to a vast area of life as a Crone.

Please note: Menopause is not the onset of old age! and many women are not, at the age of 50, ready to accept the mantle of Cronehood. This is a time when a woman’s creativity can flower, a time when she may be more free to express herself; to do her best work. Not, certainly, ready to sit by the fire, knitting and petting her pet cat (figuratively speaking—that is, unless knitting happens to be your mode of self-expression)

There is a movement among Pagan women to bring in a stage between Mother and Crone, called Wise Woman or Queen. This certainly makes a woman’s life-span more symmetrical, and, to be honest, a better description of that stage between Mother and Crone. There are even Goddesses who fit this category. This, however, plays hob with the beautiful image of the triple-moon symbol.

What to do? Create a new symbol? If so, what? I propose that we keep the Triple-moon symbol, and when the time arrives, procure a separate symbol that expresses our Wise Woman individuality, and wear it proudly! Some ideas: A tree, two hands holding a flame, a crown (just the image, not one for the head), an owl, a book.

Ladies, even if you are not a Pagan, the dichotomies expressed by the Triple-moon symbol (and its deficiency) may resonate with you, regardless of your religious persuasion. To me, this issue shows that some Pagans, at least, are not content to look always to the past, but are willing to move ahead and bring our faith into the modern world.

One final word — those of us who have entered the age of Cronehood, let us take strength from the Crone Goddess and plan not to sink feebly into a powerless old age; to keep a bit of wildness within us, not let it pass with the years, but deepen!

I will be discussing the Great Goddess in more detail in some future article, but today’s subject just presented itself and demanded to be written.

Until next time, Blessed be,
Jeanne Coats
# MVUUC Calendar – March 2019

**MVUUC Calendar, Founders’ Room, Minister’s Office, Patio / Outdoors, Room 1, Room 3, Room 8, Sanctuary Mar 2019 (Pacific Time - Los Angeles)**

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<td>10:30am - Staff</td>
<td>9am - Yoga Class @</td>
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<td>10:30am - Worship</td>
<td>12pm - RE Council</td>
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<td>6pm - Choir Set-up and</td>
<td>10:30am - Staff</td>
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<td>12:15pm - Poetry</td>
<td>2pm - African Drum</td>
<td>8:30am - Men’s Group</td>
<td>10am - Busk Group @</td>
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<td>9am - RE Planning</td>
<td>9am - Yoga Class @</td>
<td>9am - Yoga Class @</td>
</tr>
<tr>
<td>10:30am - Staff</td>
<td>11am - Inland Valley</td>
<td>6pm - Choir Set-up and</td>
<td>7pm - CUUPS Liquid</td>
<td>9am - Yoga Class @</td>
<td>10:30am - Staff</td>
<td>10:30am - Staff</td>
</tr>
<tr>
<td>12pm - OWL K-2 @</td>
<td>11am - Inland Valley</td>
<td>7pm - Finance</td>
<td>7pm - CUUPS Liquid</td>
<td>6pm - Privates @</td>
<td>10:30am - Staff</td>
<td>6pm - Private @</td>
</tr>
<tr>
<td>11pm - Community</td>
<td>7:15pm - Meditation</td>
<td>7:30pm - Choir</td>
<td>7pm - CUUPS Liquid</td>
<td>9pm - Private @</td>
<td>10:30am - Staff</td>
<td>10:30am - Staff</td>
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<tr>
<td>2pm - African Drum</td>
<td>4pm - Social Justice</td>
<td>6pm - Choir Set-up and</td>
<td>7pm - CUUPS Liquid</td>
<td>9pm - Private @</td>
<td>9am - Yoga Class @</td>
<td>9am - Yogap Class @</td>
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<tr>
<td>10:30am - Latinx</td>
<td>10:30am - Staff</td>
<td>4pm - Social Justice</td>
<td>6pm - Choir Set-up and</td>
<td>7:30pm - Choir</td>
<td>9am - Poor People’s</td>
<td>9am - Yoga Class @</td>
</tr>
<tr>
<td>12pm - COA Parent</td>
<td>10:30am - Staff</td>
<td>6pm - Choir Set-up and</td>
<td>7:30pm - Choir</td>
<td>9am - Yoga Class @</td>
<td>10:30am - Staff</td>
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<tr>
<td>12pm - OWL K-2 @</td>
<td>10:30am - Staff</td>
<td>7pm - CUUPS Liquid</td>
<td>7pm - CUUPS Liquid</td>
<td>9am - Yoga Class @</td>
<td>10:30am - Staff</td>
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</tr>
<tr>
<td>12pm - RE Coming of</td>
<td>10:30am - Staff</td>
<td>9pm - Private @</td>
<td>9pm - Private @</td>
<td>10:30am - Staff</td>
<td>10:30am - Staff</td>
<td>10:30am - Staff</td>
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<tr>
<td>2pm - African Drum</td>
<td>10:30am - Staff</td>
<td>9pm - Private @</td>
<td>9pm - Private @</td>
<td>10:30am - Staff</td>
<td>10:30am - Staff</td>
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</tr>
</tbody>
</table>
GENERAL INFORMATION

Office Hours: Monday, Thursday, Friday - 8:00 AM to 12:00 PM
Telephone: 909-626-0520, Office email: officeadmin@montevistauu.org

Rev. Pratima Dharm - Thursday, Friday: 10:30 AM – 1:00 PM
Director of Lifespan Religious Exploration: Amy Randall - Friday - 9:30 AM - 12:00 PM
Office Administrator: Tricia French - Monday, Thursday, Friday: 8:00 AM - 1:00 PM
Bookkeeper: Tracy Batres - Monday, Tuesday: 12:30 - 4:30 PM
Facilities Assistant: Joyce Armenta - Monday, Friday: 7:00 AM – 12:00 PM

Membership
We encourage all inquiries about becoming part of this wonderful, warm and welcoming community.
For more information, please contact Mary Darrow at mlbdarrow@gmail.com or 909-608-2363
or Sara Langford at sarajlangford@gmail.com

Send newsletter articles to officeadmin@montevistauu.org by the 23rd of the month.

Monte Vista Unitarian Universalist Congregation
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Montclair, CA 91763